

**TABLE – FIRST SEMESTER**

<b>Sl. No.</b>	<b>Paper</b>	<b>Title of Course</b>
1	(Foundation Course) Paper I, Pm-01	Metaphysics (Indian)
2	Paper 2 (Core) Pm-02	Metaphysics (Western)
3	Paper 3 (Core) Pm-03	Ethics (Indian)
4	Paper 4 (Core) Pm-04	Ethics (Western)

**TABLE – SECOND SEMESTER**

<b>Sl. No.</b>	<b>Course Paper</b>	<b>Title of Course</b>
1	Paper 05 (Core) Pm-05	Logic (Western) and Reasoning
2	(Skill Development Course) Paper 06 (Core) Pm-06	Logic (Indian)
3	Paper 07 (Core) Pm-07	Modern Indian Thought
4	Paper 08 (Core) Pm-08	Contemporary Western Thought

**TABLE – THIRD SEMESTER**

<b>Sl. No.</b>	<b>Course Paper</b>	<b>Title of Course</b>
1	Paper – 09 (Open Elective), Pm-09	Epistemology (Indian) OR Environmental and Applied Ethics
2	Paper 10 (Core) Pm-10	Epistemology (Western)
3	Paper 11 (Core) Pm-11	Philosophy of language
4	Paper 12 (Core) Pm-12	Analytical Philosophy

**TABLE – FOURTH SEMESTER**

<b>Sl. No.</b>	<b>Course Paper</b>	<b>Title of Course</b>
1	Paper 13 (Elective), Pm-13	Group-(A) Vedanta-1. Group-(B) Shankhy-1 (Pre yoga) Group-(C) Philosophy of Science -1 Group –(D) Philosophy of Religion-1 Group-(E) Social and Political Philosophy-1 Group –(F) Applied Ethics-1
2	Paper -14 (Elective), Pm-14	Group –(A) Vedanta-2, Group-(B) Yoga-2 Group-(C) Philosophy of Science-2 Group-(d) Philosophy of Religion-2 Group-(E) Social and political Philosophy-2 Group-(F) Applied Ethics -2
3	Paper -15 (Elective), Pm-15	Group-(A) Vedanta-3, Group-(B) Yoga-3 Group-(C) Philosophy of Science-3 Group-(D) Philosophy of Religion-3 Group-(E) Social and political philosophy-3 Group-(F) Applied Ethics-3
4	Paper-16 (Project) Or (Dissertation) – Pm-16	Group-(A) Vedanta, Group-(B) Yoga Group-(C) Philosophy of Science Group-(D) Philosophy of Religion Group-(E) Social and Political philosophy Group-(F) Applied Ethics.

**First Semester  
(Foundation Course)  
Paper – 01, Pm-01  
Metaphysics (Indian)**

Credits - 5

TIME – 3 Hours

Full Marks –100 (70+20+5+5)\*

**Unit – I**

General Introduction about Metaphysics

- (i) Relation of Metaphysics with epistemology.
- (ii) Padarth : Vaisheshika

**Unit – 2**

- (i) Brahma Vichar: Upanisad, Shankar.
- (ii) God: Nyaya, Vaisheshika  
Shankya, Yoga, Shankar, Ramanuj

**Unit – 3**

- (i) Jiva: Charvaka, Shankya, Yoga, Shankar,  
Ramanuj.
- (ii) Atman: Upanisad
- (iii) Jagat: Charvaka, Baudh, Jain, Nyaya,  
Vaisheshika, Shankya, Shankar, Ramanuj

**Unit – 4**

- (i) Theory of Causation: Charvaka, Baudh, Nyaya, Shankya, Shankar, Ramanuj,  
स्वभाववाद, सत्कार्यवाद, परिणामवाद, विवर्तवाद

**Book's & suggested readings:**

- (1) Stephan H Phillips – Classical Indian metaphysics
- (2) Jadunath Sinha-Indian realism
- (3) P.K. Mukhopadhyaya-Indian realism
- (4) Harsh Narian – Evolution of the nyaya-Vaisheshika
- (5) Jayrashi Bhatta-Tattvopalavasimha
- (6) H.P. Sinha-Bharatiya darshan ki rooprekha
- (7) B.N. Singh – Bharatiya darshan-Motilal Bnarsi Das Delhi.
- (8) Pandit B. Upaddhaya:- Bharatiya darshan- Sharda Mandir Varanasi
- (9) C.D. Sharma- A critical Survey of Indian Philosophy
- (10) J.N. Sinha- 3 Vol.
- (11) Das Gupta – Indian Philosophy
- (12) Radhakrishnan – Indian Philosophy
- (13) A.K. Verma – Bharteey tattva meemansa.

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\*Distribution of Marks

70 Marks, - End semester written exam.

20 Marks, sessional test

5 Marks, Curricular activity

5 Marks, Attendance

**First Semester**  
**Paper 02 (core), Pm-02**  
**Metaphysics (Western)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

- |                  |  |
|------------------|--|
| (i) Metaphysics: | Nature & Scope, Possibility  |
| (ii) Substance:  | Plato, Aristotle, Descartes, Spinoza, John Locke, Berkeley, Hume and Kant. |
| (i) God:         | St. Aquinas, Descartes, Spinoza, John Lock, Berkeley                       |

**Unit – 2**

- |                        |                         |
|------------------------|-------------------------|
| (ii) Law of causation: | Aristotle, Hume & Mill, |
| (i) Space and Time:    | Kant                    |

**Unit – 3**

- |                        |  |
|------------------------|--|
| (i) Absolute Idealism: | Hegel- <b>Dialectic &amp; Absolute</b> Idealism: |
|------------------------|--|

**Unit – 4**

- |                         |                                 |
|-------------------------|---------------------------------|
| (ii) Absolute Idealism: | Bradley: Appearance and reality |
|-------------------------|---------------------------------|

Book's & suggested readings:

- (1) F.H. Bradley – Appearance and Reality
- (2) R. Taylor – Metaphysics
- (3) Sosa & Tooley – Causation
- (4) R. Swinburne- Space and time
- (5) M. Macbeth & others – The Philosophy of Time
- (6) David Wiggins- Sameness and Substance
- (7) Hamlyn – Metaphysics
- (8) Black well – Companion to Contemporary Philosophy of mind
- (9) David Hales – Metaphysics
- (10) B.N. Singh – Paschyat Darshan
- (11) राजेन्द्र प्रसाद – दर्शनशास्त्र की रूपरेखा,
- (12) उमेष चन्द दूबे – श्री अरविन्द एवं ब्रैडले का परमतत्ववाद, नन्दषौर एवं ब्रदप्र, वाराणसी
- (13) याकूब मसीह – हेगेल एवं ब्रेडले का प्रत्ययवाद; बिहार ग्रन्थ अकादमी, पटना

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**Distribution of Marks**

70 – End semester Exam.

20 – Sessional test

5 – Curricular activity

5 – Attendance

**First Semester**  
**Paper 03 (core), Pm-03**  
**Ethics (Indian)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

General Introduction about Ethics in context to Indian ethics

**Unit – 2**

- (i) Arth Sangraha of longakshi Bhaskara:
- (ii) The concept and doctrine to be taken up for study are follows:
  - (a) Shabda (Ved Pramanya) (b) Apauruseyatva (c) Purusa
  - (d) Dharma (e) Sadhya – Sadhan (f) Bhavana (g) Apurva (h) Vidhinishedh, Arthvada.

**Unit – 3**

- (i) Law of Karma: - Hindu, Jain & Buddhist Perspective.
- (ii) Sadharan Dharma and Varnashram Dharma.

**Unit – 4 CONCEPT**

- (a) Rta and Satya (b) Rna and Yajna
- (c) Yoga and Kshema (d) Karma Yoga, Loksangrah
- (e) Upaya kausala of Buddhism along with Brahma Bihar.
- (f) Triratns (Jain).
- (g) Yam and Niyama of Yoga
- (h) Prushartha

Book's & suggested readings:

- (1) S.K. Maitra – The Ethics of Hindus
- (2) R. Prashad – Karma, Causation and retribution, Morality
- (3) N.k. Brahma – Philosophy of Hindus Sadhna
- (4) Sri Aurobindo-Essays on the Gita.
- (5) B.G. Tilak – Sri madbhagwadgita Rahasya.
- (6) I.C. Sharma – Ethical philosophies of India.
- (7) A. Dewendra Muni – Neeeti Shashtra – Univ. Publication, New Delhi
- (8) भारतीय नीतिशास्त्र, सं. – षेखावत,
- (9) विभारानी दूबे; साधारण धर्म:कला प्रकाशन, वाराणसी
- (10) स्वामी रामसुखदास, गीता दर्पण, गीता प्रेस, गोरखपुर

**First Semester**  
**Paper 04 (core), Pm-04**  
**Ethics (Western)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

- (i) Ethics: Nature, scope & Utility of Ethics
- (ii) Postulates of Morality Nature, importance, Kant's view about Postulates.

**Unit – 2**

- (i) Ethical Concept: Facts, Value, Good, Right, Justice, Duty, Obligation, Cardinal Virtues, Freedom, Crime and Punishment.  
; Kant's moral theory Good will, Duty & Maxims of Morality

**Unit – 3**

- (i) Utilitarianism: Meaning, Bentham & Mill, Sidgwick.
- (ii) Perfectionism: - Hegel.

**Unit – 4 CONCEPT**

- (i) Human rights and social disparities
- (ii) Emotive Theory of Ayer, Stevenson
- (iii) Moor's analysis of the term good, Naturalistic fallacies

Book's & suggested readings:

- (1) V.P. Verma – Neetishastra ke mul sampratyaya
- (2) R.M. Hare – The language of Morals
- (3) W.D. Hudson – Modern Moral Philosophy
- (4) Gilbert Harman – The nature of Morality
- (5) Barnard Williams – Ethics and the limit of the philosophy
- (6) Fred Feldman – Introductory ethics
- (7) C.E. Harris – Applied moral theories
- (8) C.D. Brod – Five Type of Ethical Theories

**Second Semester**  
**Paper 05 (core), Pm-05**  
**Logic (Western) and Reasoning**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

The relationship of logic, epistemology and Metaphysics in Indian tradition. The Method of Purva Paksha and Sidhanta; the concept of anvikshiki and Anumiti.

- (a) Logic or Anumana Pramana as part of epistemology  
(Praman Sastra)
- (b) Logic or Anumana Pramana as rooted in Metaphysics.  
(Praman Sastra)
- (c) Logic or Anumana Pramana as Hetuvidya or vidyavidhi and anvikshi.

**Unit -2**

- (i) Definition of Anumana: Nyaya, Buddha and Vedanta perspectives.
- (ii) Constituent of Anumana: Nyaya, Buddhist, Jaina and Advaitic perspectives.
- (iii) Process of Anuman: Nyaya, Buddhist, Jaina and Advaitic perspectives.

**Unit – 3**

- (i) Type of Anuman: Nyaya, Buddhist, Jaina and Advaitic perspectives.
- (ii) Definition and nature: Pakshta, Vyapti.

**Unit – 4**

- (i) Inductive element in Indian Logic: The Concept of Vyaptigrahopaya, Samanya Lakshan Pratyakshata.
- (ii) Hetvabhasa: Definition, Type.

Book's & suggested readings:

- (1) C.D. Bijalwan Bharatya Nyaya Shastra, U.P. Hindi Sansthan.
- (2) B.N. Sharma – Anuman Praman
- (3) K.N. Tiwari- Bharatya Tark Shastra ek parichya-Motilal Banarsi das, Delhi
- (4) D.C. Guha – Navya Nyaya System of logic
- (5) S.S. Barlingay – A Modern introduction to Indian logic (हिन्दी अनुवाद)
- (6) Nandita Bandyopadhyay – The concept of logical fallacies.
- (7) B.K. Matilal – The Navya Nyaya Doctrine of negation
- (8) S.R. Bhatt – Buddhist epistemology
- (9) N.P. Tiwari; - Bhartiya Tarkshashtra, Motilalbanarsi das, Delhi.

**Second Semester**  
**Paper 06 (core), Pm-06**  
**Logic (Indian)**  
**(Skill Development Course)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Elementary Notion and principles of Truth – Functional logic.

Symbolization:            Proof construction (Formal proof) of Validity.

**Unit -2**

- (i) Quantification theory:            Singular and General proposition, Multiply
- (ii) General Proposition:            Technique of Symbolization, quantification Rules.

**Unit – 3**

The Logic of relations:            Symbolization relations; argument involving  
Relations; Identity and definite.

**Unit – 4**

- (i) Analogy (ii) Case – Effect Reasoning
- Attributes of Attribute
- Boolean an Interpretation of Proposition

Book's & suggested readings:

- (1) I.M. copi – Symbolic logic (5<sup>th</sup> edi)
- (2) Rechard Jeffrey – Formal logic, its scope and limits
- (3) A.N. Prior – Formal logic.
- (4) Patrick Suppes – Introduction to logic part -2
- (5) Avinash Tiwari – Pratikatamak Tark Shastra
- (6) A.K. Verma – Pratikatamak Tark Shastra (II)- Motilal Banarsi Das, Delhi.

**Second Semester**  
**Paper 07 (core), Pm-07**  
**Modern Indian Thought**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Background & Salient Feathers of Modern Indian Thought.

**Unit -2**

- |                        |  |
|------------------------|--|
| (i) Swami Vivekananda: | Universal religion, Reality and God.   |
| (ii) Sri Aurobindo:    | Sat-cit-Anand, Theory of evolution, Supermind,<br>Integral yoga (Smagrayoga) |
| (iii) Md. Iqbal:       | Ego (Atman), God, Man.   |

**Unit – 3**

- |                         |  |
|-------------------------|--|
| (i) R.N. Tagore:        | Religion of man, Humanism  |
| (ii) S. Radhakrishnan:  | Intellect and intuition, Absolute and God.                                     |
| (iii) K.C. Battacharya: | Concept of Philosophy, Subject as Freedom,<br>(Consciousness, its four grades) |

**Unit – 4**

- |                      |  |
|----------------------|--|
| (i) M.N. Roy:        | Materialism, New Humanism  |
| (ii) M.K. Gandhi:    | Truth, Non-Violence, Satyagraha, Critic of Modern<br>Civilization  |
| (iii) B.R. Ambadkar: | Varna and Cast System, Neo-Buddhism, Critique of<br>Social civils. |

Book's & suggested readings:

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|-----------------------------------|--|
| (1) Basant Kr. Lal-               | Contemporary Indian Philosophy-Motilal Banarasi das, Delhi.            |
| (2) J. Krishna Murti-             | Freedom from the Known.  |
| (3) Mahatma Gandhi-               | Hind Swaraj  |
| (4) B.R. Ambedkar-                | Writings the Speeches – Vol-1  |
| (5) M. Iqbal-                     | Reconstruction of religions, Thought                                   |
| (6) S. Radhakrishnan-             | An idealist view of life   |
| (7) M.N. Roy-                     | New Humanism, Materialism  |
| (8) K.C. Bhattacharya-            | Studies of Philosophy  |
| (9) R. Tagore-                    | Religion of man  |
| (10) Swami Vivekananda-           | Practical Vedanta  |
| (11) Redical Humanism of M.N. roy |  |
| (12) R.S. Misra-                  | The Integral Advaitism of Sri Aurobindo                                |
| (13) Dr. U.C. Dubey-              | श्री अरविन्द एवं ब्रेडले का परमतत्ववाद, नन्दकिषोर एण्ड ब्रदर्थ, वारणसी |
| (14) L.K. Pandey-                 | राधाकृष्णन् और वेदान्त   |
| (15) A.K. Verma-                  | राधाकृष्णन का मानवता वाद   |

**Second Semester**  
**Paper 08 (core), Pm-08**  
**Contemporary Western Philosophy**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Background and General Introduction.

**Unit -2**

- (i) Moore: Refutation of Idealism.
- (ii) Russell: Knowledge by acquaintance and Knowledge by Description, Logic as the essence of Philosophy, logical atomism. Theory of description

**Unit – 3**

- (i) Wittgenstein: Facts and objects, Names and Proposition, the picture theory, Philosophy and language.
- (ii) Logical Positivism: The verifiability theory of meaning, Elimination of metaphysics, function of Philosophy.
- (iii) C.S. Peirce and William James: Pragmatic theory of meaning and truth.
- (iv) G. Ryle: Expressions, Category Mistake, Concept of mind, Critique of Cartesian dualism, Knowing how, knowing that

**Unit – 4**

- (i) Husserl: Introduction, Method of Phenomenology, Epoche & Reduction
- (ii) Kierkegaard: Introduction, Existentialism
- (v) J.P. Sartre- Introduction, Existentialism & Humanism.

Book's & suggested readings:

- (1) Wittgenstein-Tractatus Logico-Philosophicus and Philosophical Investigations
- (2) B.K. Lal – Contemporary Western Philosophy. (Hindi Edition & English Edition)
- (3) Frege-“On sense and Reference” and “on concepts and Objects”
- (4) N.N. Mishra- Samkalin Pashchatya Darshan
- (5) Ryle – Concept of mind.
- (6) Blackham: Six Existentialist Thinkers

**Third Semester  
(Open Elective)  
Paper 09 (Elective), Pm-09  
Epistemology (Indian)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

- (i) Cognition: Its definition and nature; Division of cognition, valid (Prama) and Invalid (aparama); Validity (Pramanya)
- (ii) Pramanya Vada: Svatah Pramanyavada and Partahpramanyavada.

**Unit -2**

- (i) Pratyksha: Nature & Type (According to Budha. Jain, Nyaya, Advaita).
- (ii) Anuman: Nature & Type (Buddha, Nyaya)
- (iii) Sabda: Mimansa, and Advaita view.

**Unit – 3**

- (i) UPMAN Nyaya, Mimansa, and Advaita view.
- (ii) Arthapatti: Mimansa, and Advaita view.
- (iii) Anupalabdhi: Kumaril Bhatt and Advaita view.

**Unit – 4**

- (i) Khyati (Theory or Error): Akhyati, Anyatha Khyati, Asatkhyati, Atmakhyati,
- (ii) Satkhyati, Anirvarechaniya Khyati, Sadsad Khyati,

Book's & suggested readings:

- (1) Debabrat Sen – The concept of Knowledge
- (2) K.N. Jaytilleka – Early Buddhist Theory of Knowledge
- (3) D.M. Dutta – the Six ways of Knowing
- (4) P.S. Shastri – Indian Idealism (Vol. 1 & 2)
- (5) J.M. Mohanty – Gangesha theory of knowledge
- (6) B.K. Matilal – Perception
- (7) Sri Nivash Rao- Perceptual error, The Indian theory
- (8) Dharmakirti- Nyaya Bindu
- (9) S.N. Dasgupta – A history of Indian Philosophy, Motilal Banarsi das, Delhi
- (10) Nilima Sinha – भारतीय ज्ञान मीमांसा
- (11) कार्यानन्द षर्मा – दर्शन की मुख्य अवधारणाएं
- (12) Jwala Prasad – Indian Epistemology.

**Or**  
**Environmental and Applied Ethics**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

- (i) Ethics : Definition, nature, scope and concern.
- (ii) Environmental Ethics: Definition, nature and concern.
- (iii) Applied ethics: Definition, nature, scope and concern.

**Unit -2**

- (i) Postulates of morality
- (ii) Ethical concepts: Good, Right, values, Duty, Obligation, Crime and Punishment
- (iii) Earth, nature, Environment, Relation of man with animals and nature (Scientifically, Historically and socially)

**Unit – 3**

- (i) Man and Society : Human equality, Inequality and discrimination (Race & Sex).
- (ii) Socio-medico issues : Embryo experimentation, Abortion, Euthanasia
- (iii) National and International: Problems of Refugees, foreign aid and assistance.

**Unit – 4**

- (i) Moral status of animal man's responsibility toward nature.
- (ii) Philosophy of ecology; values behind ecology and its balance
- (iii) Professional ethics: Business, medical, services, and in the field of Law & Justice.

**Suggested Readings:**

Credit based.

**Third Semester**  
**Paper 10 (Core), Pm-10**  
**Epistemology (Western)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

- (i) Epistemology: Its nature and Definition.
- (ii) Plato theory of knowledge.

**Unit -2**

- (i) Knowledge: Its nature and Definition (Rationalism & Empiricism), belief and knowledge
- (ii) Theories of Perception.

**Unit – 3**

- (iv) Knowledge of Other mind.
- (v) Theory of truth: Self evidence, Correspondence,

**Unit – 4**

- (iv) Apriori Knowledge: Analytic and Synthetic, Necessary and Contingent, Synthetic Apriori, Judgement.

Book's & suggested readings:

- (1) K. Lehrer – Knowledge
- (2) R.M. Chisholm – Theory of Knowledge
- (3) A.J. Ayer – The problem of Knowledge
- (4) A.C. Danto – Analytical Philosophy of Knowledge
- (5) J. Hintikka – Knowledge & belief
- (6) B. Russell – Human Knowledge: its scope and limits
- (7) N. Rescher – Coherence theory of truth
- (8) J.L. Pollock – Knowledge & Justification
- (9) B. Blanshard – The nature of thought (Vol. 1 & 2)
- (10) Hairshanker Upadhyaya – Jnana Mimansa
- (11) Rajendra Prasad – Darshansashtra ki Rooprekha
- (12) D.P. Chattopadhyaya – Induction, Probality and Skepticism
- (13) Wittenstein – On Certainty.
- (14) K.N. Tiwari – तत्वमीमांसा एवं ज्ञानमीमांसा, मोतीलाल बनारसीदास, दिल्ली
- (15) A.D. Woozley: Theory of knowledge.

**Third Semester**  
**Paper 11 (Core), Pm-11**  
**Philosophy of Language (Indian)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Background.

Problem of meaning

- (a) Abhidha: Classes of words, Importance of words, Akritivada And Vyaktivada, Jativada, Jatyakriti Vyaktivada, Jativisishta Vyaktivada, Apohvada, Shabdabodh.
- (b) Lakshna: Nature and Classification, Vyanjana, The theory of Dhvani.

**Unit -2**

Sphota: Patanjali, Bhartrhari and others, Arguments against Sphota.

**Unit – 3**

Condition for knowing sentence meaning: Akancha, Yogyata, Sannidhi, Tatparya, Anvitabhidhanvada, Abhitanvyavada.

Book's & suggested readings:

- (1) Hari Mohan Jha – Trends of Linguistic analysis in Indian Philosophy.
- (2) K.N. Chatterjee- Word and its meaning.
- (3) Gouri Nath Shastri – The Philosophy of word and meaning.
- (4) P.K. Mazumdar – The Philosophy of language an Indian approach.
- (5) Mandan Mishra – Sphotavada and Lagumanjusa.
- (6) Bhartrhari – Vakyapadiyam
- (7) Kumaril Bhatta – Slokavarttikam
- (8) K.p. Mishra – Shabdadvait Darshan
- (9) D.N. Tiwari – The central Philosophy of Bhartrhari.

**Third Semester**  
**Paper 12 (Core), Pm-12**  
**Analytic Philosophy**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

- (a) Analytic Philosophy: Its nature, Scope.
- (b) Meaning and Definition: Word-meaning, Definition, Sentence-meaning.

**Unit -2**

- (a) Knowledge: Concept, Source of Knowledge, truth the Apriori
- (b) Necessary truth: Analytic truth and logical possibility the Apriori.
- (c) Empirical Knowledge: Law, theory and explanation; the problem of Induction.

**Unit – 3**

- (a) Cause: Cause and causal Principle
- (b) Proof for the existence of God: Ontological, Teleological, Causal or Cosmological

Book's & suggested readings:

- (1) Jhon Hospers : An Introduction to Philosophical Analysis
- (2) Ashok Kumar Verma : Darshnik Vishleshan: Ek Parichay (Hindi)

**Third Semester**  
**Paper 13 (Elective), Pm-13**  
**Vedanta – 1 (Group-A)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I** Advait Vedant

General introduction – Importance of Prasthanatrayi

Pre-Shankar (gaudpada)-introduction, equivalence of dream

And working stage,

**Unit -2**

Theory of non-origination, Maya

**Unit – 3**

Shankar : A-Nirgun Brahma, saguna brahma,

B-adhyas, maya, ajnana, vivartvada- Theory of error

C- Atma, Jiva, Jagat

**Unit – 4**

(i) **Bondage** and liberation

(ii) Advait conception of Ethics

Book's & suggested readings:

1. G.C. pandey: life and thought of Shankaracharya
2. T.M.P. mahadevan: The philosophy of advaita
3. J.N. Sinha: Problem of post Shankar advaita Vedanta
4. C.D. Sharma: The advaita tradition of Indian Philosophy
5. S. Radhakrishnan: Indian Philosophy (Vol.-2)
6. S.N. Dasgupta – A History of Indian Philosophy
7. डा० रमानंद तिवारी – अद्वैतवेदान्त का नीतिशास्त्र, राजस्थान ग्रन्थ अकादमी, जयपुर
8. डा. आर०एस० नौलखा – शंकर का ब्रह्मवाद

**Fourth Semester**  
**Paper 13 (Elective), Pm-13**  
**(Shanky) – Yoga-1 (Group-B)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

- (i) Background.
- (ii) Three Kinds of Dukh: Adhibhoutik, Adhidaivika, Adhyatmic
- (iii) Knowledge of Vyakta (Manifest) and the avyakta (unmanifest)

**Unit -2**

- (i) Law of Causation: Satkaryavada and Distinction between Satkaryavada and Asatkaryavada.
- (ii) Prakriti: Nature, Characteristics, Proof, Plurality.
- (iii) Guna: Nature, Type, Proof.

**Unit – 3**

- (i) Purush: Nature & proofs for to existence, Proofs for Plurality of purusa, relation between Purush and Prakriti.
- (ii) Theory of Evolution: Process of Evolution.

**Unit – 4**

- (i) Kaivalya: Theory of Liberation (Kaivalya)
- (ii) Pramana: Perception, Anumana, Shabda.

**Book's & suggested readings:**

1. Esther A Solomon – The Commentaries of the Sankhya Karika
2. S.S. Surya Narayan Sastri – The Sankhya Karika of Ishwar Krishna
3. Ganga Nath Jha – Vachaspati Mishra's Sankhyatattnakaunuchi
4. Anima Sen Gupta – Classical Sankhya A critical.
5. G.J. Harson – Classical Sankhya

**Fourth Semester**  
**Paper 13 (Elective), Pm-13**  
**Philosophy of Science -1 (Group-c)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

introduction

**Unit -2**

Relation between philosophy and science

Theory and explanation: Nature, role

**Unit – 3**

Logical positive and method of science

Falsificationism: Introduction, poppers principle and lactos view

**Unit – 4**

Historical and sociological perspective and science, kohinion view, feyerabend's view Science and truth: introduction about different view.

Book's & suggested readings:

- (1) Anthony O Hear: Introduction to philosophy of science
- Carl G. Hempel: philosophy of nature science
- Janet A. Kourany: scientific knowledge

**Fourth Semester**  
**Paper 13 (Elective), Pm-13**  
**Philosophy of Religion-1 (Group-D)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Nature of Religion

**Unit -2**

Science, philosophy and religion

Theories of the origin of religion

origin of idea of God

**Unit – 3**

Religious experience and religious consciousness

**Unit – 4**

God, man and the world, Secularism

Book's & suggested readings:

1. N. Smart: the religious experience of mankind
2. R.C. Zaehner (ed): the concise encyclopedia of living faiths, Mysticism, sacred and profane
3. J. Hick: An Interpretation of religion
4. W. James: varieties of religious experience
5. R. Otto: the idea of the holy
6. R. Swinburne: faith and reason
7. S. Radhakrishnan: the idealist view of life
8. L.N. Sharma – धर्म दर्शन
9. H.P. Sinha – धर्म दर्शन
10. K.P. Verma – धर्म दर्शन
11. H.N. Mishra – धर्म दर्शन

**Fourth Semester**  
**Paper 13 (Elective), Pm-13**  
**Social and Political Philosophy -1 (Group-E)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Background, social and political philosophy: nature scope and concern

**Unit -2**

Individual and society: definition, character and relation

Social institutions: family and marriage

**Unit – 3**

Ancient Indian social systems: Varnas, Aashramas, Purusharthas, Sanskaras

Political concepts or political ideas: liberty, equality and justice

**Unit – 4**

Political ideologies: socialism, communism, anarchism, sarvodaya

Political ideals: Democracy, Aristocracy

Book's & suggested readings:

1. Ackerman Bruce: A social justice in liberal state
2. Brian Barry: the liberal theory
3. I Saiah Berlin: Four Essay of liberty
4. Rajeev Bhargava: Individualism in social science: Forms and limit of a methodology
5. M.K. Gandhi: Hind Swaraj
6. L.K. Pandey – Samaj Darshan
7. L.K. Pandey – Rajneeti Darshan

**Fourth Semester**  
**Paper 13 (Elective), Pm-13**  
**Applied Ethics – 1 (Group-F)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Introduction

**Unit -2**

Ethics; definition, nature, scope, concern

Applied ethics: definition, nature, scope, concern

**Unit – 3**

Moral view and human equality

**Unit – 4**

Un equality : General introduction

Sex-un equality; Race – un equality

Book's & suggested readings:

Credit based

**Fourth Semester  
Paper 14 (Elective), Pm-14  
Vedanta-2 (Group-A)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Vishistadavit: Introduction.  
(Ramanuj) Influences of the Tamil sages; Bhasker, yadava prakash and yamunacharya.  
Reaction against the Idea of higher and lower teaching of Sruti.

**Unit -2**

Affirmation of sagun Brahma and rejection of nirgun Brahma  
Identification of Brahma with Vishnu.  
Against theory of Maya.

**Unit – 3**

The concept of inseparable relation  
God: Nature, Character, Attribute  
Atman (Jiva): Khyati

**Unit – 4**

Bondage and Liberation: Background, Nature & ability  
Theory Of Error: Nature, Character, Attribute.

**Book's & suggested readings:**

- (1) S.M. Srinivasa Chari – Advaita and Visistadvaita
- (2) P.N. Srinivasa Chari – Philosophy of Visistadvaita
- (3) Ramanuja – Sribhasya
- (4) B.N.K. Sharma – A history of Dvaita School Vedant and its Literature
- (5) Madhava – Srimadvisnutattvavinirnaya.

**Fourth Semester  
Paper 14 (Elective), Pm-14  
Yoga -2 (Group-B)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Background.

**Unit -2**

Cittavirtti: Definition, Type

Samadhi: Definition, Type

**Unit – 3**

God: Its nature, Proofs, Importance.

Klesh: Its Nature, type, cause.

**Unit – 4**

Eight fold path of Yoga: Yama, Niyam, Asana, Pranayam, Pratyahar,  
Charna, Dhyan, Samadhi.

Astasidhi

Kavivalya: Nature, Type

Book's & suggested readings:

- (1) M.N. Dvivedi – Patanjali Yoga sutra
- (2) G.N. Jha – Patanjali Yoga sutra with vyasa's bhasya
- (3) S.N. Dasgupta – The study of Patanjali
- (4) S. Aurobindo – The Synthesis of Yoga
- (5) विवेकानन्द – राजयोग
- (6) रामदेव : योग-पातन्जल

**Fourth Semester**  
**Paper 14 (Elective), Pm-14**  
**Philosophy of Science (Group-C)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Introduction, The nature of Philosophy of science

**Unit -2**

Problem: Inductive probability.

Law of Nature: Introduction, Explanation.

**Unit – 3**

Realism: Theory, Explanation.

Confirmation and probability: Introduction, Explanation, Solution.

**Unit – 4**

Explanation: Introduction, Theory, Type.

Book's & suggested readings:

- (1) Kari popper – The Logic of Science Discovery (London-1959).
- (2) Anthony o' Hear : An introduction to Philosophy Science (Oxford-1993)
- (3) David Armstrong: What is law of nature?
- (4) Banvay Frassen: The Scientific image (oxford-1980)
- (5) Harwich : Probability and evidence (Cambridge-1982)
- (6) P. Frank : Philosophy of Science.

**Fourth Semester**  
**Paper 14 (Elective), Pm-14**  
**Philosophy of Religion -2 (Group-D)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Concept of soul, salvation and Human destiny

**Unit -2**

Problem of evil and suffering.

Freedom of will, Karma and rebirth.

**Unit – 3**

Theology and Symbolism.

Bhakti, Faith, Prayer, worship, Miracle.

**Unit – 4**

Mysticism.

Incarnation (Avatars).

Book's & suggested readings:

- (1) N. Smart: the religious experience of mankind.
- (2) R. C. Zaehner(ed): the concise encyclopedia of living faiths, Mysticism, sacred and profane
- (3) J. Hick: An Interpretation of religion
- (4) W. James: varieties of religious experience
- (5) R. Otto: the idea of the holy
- (6) R. Swinburne: faith and reason
- (7) S. Radhakrishnan: An idealist view of life.
- (8) W.T. Stace: Mysticism.
- (9) Mysticism – W.T. Stace.

**Fourth Semester**  
**Paper 14 (Elective), Pm-14**  
**Social and Political Philosophy-2 (Group-E)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Unit – I**

Back ground.

Man : Origin, Development and nature.

**Unit -2**

Man and Nature : (i) Relation,

(ii) Man and cultural World: Religion, arts, belief, Tradition and Modernity

**Unit – 3**

Political action : Constitutionalism, Revolution, Terrorism, Satyagraha

**Unit – 4**

Ancient Indian Political Thinkers: Manu and Kautilya.

Book's & suggested readings:

- (1) Shyama Chandra Dubey: Manav aur sanskriti
- (2) Partha Chatierijee: Nation and its Fragmants
- (3) J.S. Mackenzie: Samaj Darshan ki Rooprekha
- (4) Shiv Bhanu Singh : Samaj Darshan ka Sarvekshen – Shardha pustak Bhawan Allahabad.
- (5) L.K. Pandey : Samaj Dharshan
- (6) L.K. Pandey : Rajneeti Dharshan.

**Fourth Semester**  
**Paper 14 (Elective), Pm-14**  
**Applied Ethics -2 (Group-F)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

1. Applied Ethics: Its nature and scope.
2. Equality : Its nature, its implication. Back ground.

**Unit -2**

Abortion: Introduction, Legal status of Abortion;, Abortion and morality

**Unit – 3**

Euthanasia: Introduction, Active and Passive Euthanasia,  
filling and allowing to die, Voluntary active  
Euthanasia, Objection to the institutionalization of Euthanasia.  
Euthanasia and suicide.

**Unit – 4**

Embryo Experimentation: Nature, Merits and Demerits

Book's & suggested readings:

- (1) Peter singer – Applied Ethics- Cambridge Univ. Press U.K.
- (2) W.K. Franken a- Ethics
- (3) T.L. beauchamp & Walters – Contemporary issues in Bioethics
- (4) David Lamb – Down the slippery slope arguing in applied ethics
- (5) Winkler E.R. & Combe, J.R. – Applied ethics, a reader, Blakwell
- (6) Almond Brenda & Hill, Donald – Applied philosophy; Morals & Metaphysics in Contemporary Debates.
- (7) M.P. Chaurasiya: अनुप्रयुक्त नीतिशास्त्र

**Fourth Semester  
Paper 15 (Elective), Pm-15  
Vedanta-3 (Group-A)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

**Unit – I**

Dvaitvada :

Introduction.

(Madhava)

- (a) Rejection of nirgun Brahma and Maya
- (b) Identification to Brahma with Vishnu.

**Unit -2**

- (a) Swatantra dravya.
- (b) Differences, Bheda and Savishesh, Bheda.
- (c) Five kind of ultimate difference
- (d) Pramana.

**Unit – 3**

Dvaitadvait :

Introduction.

(Nimbarka)

- (a) Three tatva – Brahman, Cit, And Acit.
- (b) Rejection of nirgun Brahma and Maya.
- (c) Identification with Sagun Brahma-Krishna and Hari.

**Unit – 4**

- (a) Acceptance of real identify as wele as difference.
- (b) Theory of Causation.
- (c) Creation of the universe as sport (Lila of the Lord).
- (d) Jagat.
- (e) Bondage and liberation.

Book's & suggested readings:

Madhvachary: Sarvadarshan Sangrah

**Fourth Semester  
Paper 15 (Elective), Pm-15  
Yoga -3(Group-B)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

1. Aasana:
2. Pranayama:
3. Dharna; Dhyana
4. Samadhi

Book's & suggested readings:

Credit Based

**Fourth Semester**  
**Paper 15 (Elective), Pm-15**  
**Philosophy of Science -3 (Group-C)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

1. Rationality, revolution and realism.
2. Naturalized Philosophy of Science.
3. Philosophical problems of current science.

Book's & suggested readings:

- (1) The Works of duhem.
- (2) P. Kitcher: The Advancement of science, 1993
- (c) John Earman : Bays or Bust? A Critical examination of Bayeshian
- (d) D.L. Hull: The Philosophy of Biological Science

**Fourth Semester**  
**Paper 15 (Elective), Pm-15**  
**Philosophy of Religion - 3**  
**Comparative Religion (Group-D)**

Credits - 5

TIME – 3 Hours

Full Marks –70+20+5+5=100

Candidates are expected to be of with the main tenets and practices of the following group of religion:-

**Unit – I**

Hinduism, and Zoroastrianism

**Unit -2**

Buddhism, and Jainism

**Unit – 3**

Judaism, and Christianity

**Unit – 4**

Sikhism, and Islam

Book's & suggested readings:

**Credit Based**

**Fourth Semester**  
**Paper 15 (Elective), Pm-15**  
**Social and Political Philosophy**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

1. Back ground
2. Man and culture, origine, coustrestion, development
3. Tribale Indian History, Orgaination, religion.
4. Ethics, Law, Trade, Peace in the light of shantiparva of Mahabharata
5. Plato : Social & Political issues as reflected in Plato's Republic
6. Aristotle : Aristotle's view on society & Democracy.
7. Indian thinker : M. K. Gandhi, R.M. Lohia, J.P. Narayan, B.R. Ambedkar, J.L. Nehru.

Book's & suggested readings:

**Credit Based**

**Fourth Semester**  
**Paper 15 (Elective), Pm-15**  
**Applied Ethics -3 (Group-F)**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

**Introduction**

1. Morality and human sexuality: Introduction, Morality & Human sexuality, Adultery, Polygamy, Polyandry, Bigamy.
2. Animal: Introduction, The moral status of animal.
3. The Environment: Introduction, Environmental Ethics.
4. Refugee: Problem of the refugees.
5. Applied Ethics and ecology.

Book's & suggested readings:

- (1) Peter singer – Practical Ethics
- (2) W.K. Franken a- Ethics
- (3) T.L. Beauchamp & Walters- Contemporary issues in Bioethics
- (4) David Lamb- Down the slippery slope arguing in applied ethics
- (5) Winkler E.R. & Combe, J.R- Applied ethics, a reader, Blakwell
- (6) Almond Brenda & Hill, Donald- Applied philosophy; Morals & Metaphysics in Conemporary Debates.
- (7) Arvind Kumar : Environment Ethics.

**Fourth Semester  
Paper 16 (Elective), Pm-16**

TIME – 3 Hours

Credits - 5  
Full Marks –70+20+5+5=100

## **Dissertation/Project Work**

Any One of the Following.

**Group-(A) Vedanta**

**Group-(B) Yoga**

**Group-(C)- Philosophy of Science**

**Group-(D)- Philosophy of Religion**

**Group-(E)- Social and Political Philosophy**

**Group-(F) Applied ethics**